



# Dr. SHYAMA PRASAD MUKHERJEE UNIVERSITY

(Following Upgradation of Ranchi College, Ranchi, under RUSA Programme, Component-I)  
Ranchi, Jharkhand.

OFFICE OF THE  
REGISTRAR

Memo No.: DSPMU/G/...202/26

Date: ...04../05/2026

## स्नातक प्रशिक्षु चयन सूचना

डॉ० श्यामा प्रसाद मुखर्जी विश्वविद्यालय, राँची परिसर में 12,000/- (बारह हजार रुपये) प्रतिमाह की वृत्ति (Stipend) पर कुल 20 स्नातक प्रशिक्षुओं का एक वर्ष की अवधि के लिए चयन किया जाना है। वैसे अभ्यर्थी जो झारखण्ड राज्य के किसी भी मान्यता प्राप्त विश्वविद्यालय/महाविद्यालय से वर्ष 2021 से 2025 के बीच स्नातक परीक्षा में उत्तीर्ण हुए हैं, वे नीचे दिए गये URL <https://dhteapprenticeship.jharkhand.gov.in> के द्वारा दिनांक 05/05/2026 से 12/05/2026 तक आवेदन कर सकते हैं। विशेष जानकारी विश्वविद्यालय के वेबसाइट ([www.dspmuranchi.ac.in](http://www.dspmuranchi.ac.in)) पर उपलब्ध है। चयनित अभ्यर्थी को एक वर्ष सफलतापूर्वक प्रशिक्षण के पश्चात प्रवीणता प्रमाण-पत्र प्रदान किया जायेगा।

कुलपति के आदेशानुसार

कुलसचिव

डॉ० श्यामा प्रसाद मुखर्जी विश्वविद्यालय, राँची

04/05/26

**ADVERTISEMENT FOR ENGAGEMENT OF GRADUATE (NON-ENGINEERING) UNDER NATIONAL APPRENTICESHIP TRAINING SCHEME AT DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY, RANCHI**

1. Online applications are invited for engagement of Graduate (Non-Engineering) Apprentices at Dr Shyama Prasad Mukherjee University (DSPMU), Ranchi, under the provisions of the Apprentices Act, 1961 (as amended).
2. The candidates who have graduated from the State University of Jharkhand/Constituent College/ Affiliated College of Jharkhand State between the years 2021 to 2025 are eligible to apply for the position.
3. A total of 20 Apprentices is to be selected for one year at a monthly stipend of Rs. 12,000/- for Graduate Apprentice.
4. The details of apprentice positions shall be as follows:-

| Position                        | UR | ST | SC | BC-I | BC-II | EWS | Total | Eligibility  |
|---------------------------------|----|----|----|------|-------|-----|-------|--|
| Various Administrative Sections | 05 | 03 | 01 | 01   | 00    | 00  | 10    | Any Graduate                                       |
| Account Section                 | 02 | 01 | 01 | 00   | 00    | 00  | 04    | B.Com/B.A. Economics (H)/B.Sc. Mathematics (H)/BBA |
| Physics Laboratory              | 01 | 00 | 00 | 00   | 00    | 00  | 01    | B.Sc. Physics (H)                                  |
| Chemistry Laboratory            | 01 | 00 | 00 | 00   | 00    | 00  | 01    | B.Sc. Chemistry(H)                                 |
| Botany Laboratory               | 01 | 00 | 00 | 00   | 00    | 00  | 01    | B.Sc. Botany (H)                                   |
| Zoology Laboratory              | 01 | 00 | 00 | 00   | 00    | 00  | 01    | B.Sc. Zoology (H)                                  |
| Computer Lab/Section            | 01 | 00 | 00 | 00   | 00    | 00  | 01    | B.C.A./B.Sc. Computer Science/ B.Sc. IT            |
| Library                         | 01 | 00 | 00 | 00   | 00    | 00  | 01    | Bachelor of Library and Information Science (BLIS) |

5. **Submission of Online Application:**  
The link for submission of the online application shall be as follows:  
<https://dhteapprenticeship.jharkhand.gov.in/>
6. **The tentative timelines for the selection process shall be as follows:**
  - (a) Start Date of Application: 05/05/2026.
  - (b) Last Date for submission of applications: 12/05/2026
  - (c) Publication of List of Shortlisted Applicants: 15/05/2026
  - (d) Date of Personal Interview: 23/05/2026
  - (e) Publication of Final Selection List: 25/05/2026
7. **Shortlisting and Selection of Applicants:**
  - (a) The shortlisting of candidates will be done based on the aggregate percentage achieved, considering all subjects of the Undergraduate Degree.
  - (b) Shortlisted candidates shall be called for a Personal Interview at a place to be communicated in due course of time.
  - (c) The maximum marks for Personal Interview shall be 100.
  - (d) The final selection shall be based on the cumulative score obtained by considering the percentage of marks obtained in the Undergraduate Degree and the Personal Interview in the ratio of 70:30, respectively.
  - (e) The formula for the calculation of cumulative scores shall be as follows:  
Cumulative Score = (0.7 x Percentage of Marks obtained in the Undergraduate Degree) + (0.3 x Marks obtained by the candidate in Personal Interview)
8. **General Instructions:**
  - (a) The above engagement as Apprenticeship Trainee is purely temporary and does not confer any right/claim whatsoever, either explicitly or implicitly for regular appointment in any post of DSPMU.
  - (b) This engagement of apprentice shall be valid for **one (01) year** only from the date of generation of the Apprenticeship Contract.
  - (c) The selected candidates will be awarded Certificate of Proficiency (CoP) on successful completion of one year of apprenticeship training by the Board of Practical Training, Eastern Region.
  - (d) Shortlisted Candidates must produce all their original certificates at the time of the personal interview.
  - (e) DSPMU shall only be responsible for payment of its share of the stipend and bears no responsibility for payment of BoPT share of monthly stipend.
  - (f) The apprentice shall comply with all the provisions of the Apprentices Act, 1961 as amended from time to time, and all rules issued in this regard.
  - (g) If the information furnished by the candidate in any part is found to be false or incomplete or is not found to be in conformity with the eligibility criteria mentioned in this advertisement, candidature will be considered as revoked/terminated at any stage of selection process or after joining the apprenticeship, without any reference given to the candidate.
  - (h) DSPMU reserves the right to modify/cancel the advertisement without assigning any reason, and its decision in this regard will be final.
  - (i) All information and updates regarding shortlisting, selection and modification regarding the selection process shall be published at Dr. Shyama Prasad Mukherjee University, Ranchi website: [www.dspmuranchi.ac.in](http://www.dspmuranchi.ac.in)